



Our Lady of Victories Horsley Park

Under the Pastoral Care of the Congregation of St Michael the Archangel
Celebrating Community



**Our Lady Of Victories
Catholic Parish**
1788 The Horsley Drive, Horsley Park

Our Lady Queen of Peace
215 Western Road, Kemps Creek

We pay our respects and acknowledge the traditional custodians of this land. May we walk gently and respectfully upon the land.

Parish Priest
Fr Dominik Karnas CSMA

Assistant Priest
Fr Marek Okarma CSMA

**Pastoral Associate / Parish
Safeguarding Support Officer:**
Mary Farrell

Parish Pastoral Council
Chairperson: Martin O'Connell
Deputy: Michelle Favotto

Parish Secretaries: Lauren Favretti,
Julie Menon, Edda Santucci

Parish Office
Monday-Friday 9.30am to 2.30pm
PO Box 56 Horsley Park 2175
☎ 9620 1242 Fax: 9620 2101
✉ parish@ourladyofvictories.org.au
🌐 ourladyofvictories.org.au



Mass Times
Horsley Park:
Monday to Friday: 8.30am Rosary
followed by Mass at 9.00am
Saturday: 6.00pm
Sunday: 8.00am, 10.00am
& 6.00pm

Kemps Creek: SUSPENDED

Reconciliation:
Monday to Friday: 8.30am-8.50am
Saturday 5.00pm-5.45pm
At other times by appointment.

Enquiries regarding other Sacraments:
Please ring during office hours.

Marion Catholic Primary School
1788 The Horsley Drive, Horsley Park
Ph: 9620 2045 Fax: 9620 1012
Principal: Therese Gaunt

An induction loop for the hearing impaired is fitted in the centre aisle of the church.

07 November 2021

THIRTY-SECOND SUNDAY IN ORDINARY TIME – YEAR B

INTRODUCTION: In the teaching of the prophets of the Old Testament, people were to show care and concern for the least of the community. This was especially focused on the respect and care for widows and orphans. Today we hear Jesus praise the lowly widow who is generous towards others despite her own hardships. God calls us to live generous lives and share what we have with others. We pray to God to be his instruments on earth and ask for his help to show our care for the outcast and marginalised .

ENTRANCE ANTIPHON:

Let my prayer come into your presence.
Incline your ear to my cry for help, O Lord.

FIRST READING: 1 Kings 17 : 10-16
The widow made a little scone from her flour meal and brought it to Elijah.

RESPONSORIAL PSALM: Psalm 145 : 7-10

RESPONSE: Praise the Lord, my soul!

SECOND READING: Hebrews 9 : 24-28
Christ offered himself only once to take the faults of many on himself.

GOSPEL ACCLAMATION:

Alleluia, alleluia!
Happy the poor in spirit;
the kingdom of heaven is theirs.
Alleluia!

GOSPEL: Mark 12 : 38-44
This poor widow has put more in than all who contributed.

COMMUNION ANTIPHON:

The Lord is my shepherd,
there is nothing I shall want.
Fresh and green are the pastures
where he gives me response,
near restful waters he leads me.

She put in everything
she had.

Mark 12:44



✠ WE PRAY FOR OUR DECEASED RELATIVES & FRIENDS: ACOSTA Anthony, Rommel, Nikudin, Florie, ADDABBO Anna, AGIUS Georgina, Charles, AQUILINA Lina, Nicholas, Antonia, Maurice, John, Joseph, Rosie, ATTWILL Lorenza, BASSO Andrew, Riccardo, Santa, BERGAMIN Danillo, Alessandro, Maria, BIANCO Phil, Giovanni, BONELLO Ann, Lewis, BORBE Josefina, Rodolfo Jr, Rodolfo Snr, Lourdes, BORG Eddie, Fortunato, Joe, Jim, Mary, Toni, George, Gamri, BRIONES Amado Jr, BRUZZESE Tomasi, BUGEJA Pauline, BUSUTTIL Charlie, Mary, CACCAMO George, Salvatore, Frank, Lina, CALLEGARI Angelo, Erica, CAMILLERI Vicky, Noah, CARNIATO Antonio, Clorinda, Giuliano, Geltrude, CARBONE, Giuseppe, CARSON Noel, CAUCHI Vicki, John, Josephine, CICCONE Giuseppe, CINI Anthony, DALEY Gaybriel, DEGUARA Joe, DONNELLY Mick, EBERL Robyn, FALZON Guy, Mario, FARAG Faye, FARRUGIA Tony, Joey, FAVOTTO Lino, Angelo, Silvia, FEMIA Vincenza, FIORELLI Mariarosa, Maria, FOWLER Robert, FRENO Frank, Rose, Louis, Grace, G. Michael, GALEA Joseph, Daniella, Emanuel, Josephine, John, Lucy, GALLUZZO Sam, GAUCI John, Carmel, Joseph, GRIMA Anthony, Carmel, Joseph, Sam, Joe, Nancy, Joseph, John, GRIXTI Christine, KNOWLES Charlie, MARIS Steve, MARSHALL Kevin, MARTIN Mary, Mario, McHALE Patrick, Martin, Patricia, Maura, McINERNEY Ray, MICALLEF Carmen, Maria, Paul, Joe, Anthony, Rose, Margaret, Frank Joe, MIFSUD John, Tony, Maryanne, Sam, Carmen, Mary, Carmel, Charlie, Joe, Carmelo, Paula, MILLSON Colleen, Barry, MUSCAT Jean, Lewis, NICOLSON Doris, PACE Les, Joseph, Gaetana, PEL Randal, PESSOTTO Angelo, Palmira, PINTERIC Matthew, ROSSETTO Gino, Lina, SAID Sam, Laura, Josephine, SARTOR Giuseppe, Elisabetta, SCHEMBRI Joseph, Joe, Ganna, Jumri, SCHIAVON Olindo, SERVI Enrico, SPEZZA Augusto, Mariannina, Giuseppe, Gustavo, TABONE Emanuel, TIMPANO Antonina, Carmela, Francesco, TULFO Mila, VALDEZ Agapita, VANOLINI Amedeo, Rita, Fernanda, Marcello, VELLA Maryanne, Sylvina, Charlie, Anthony, Stephen, Rose, Joe, Tony, Mary, Paula, Reno, Ninu, Angelo, Salvina, Mary, Paul, VIGLIAROLO Vincenzo, Domenico, ZAHRA John, Christ, WEBB Audrey, WILLIAMS Victoria, XUEREB John, Rosaria, Emanuel, Olympia. Deceased members of the Abela, Borg, Cauchi, Comenzuli, Coric, Galea, Gauci, Grima, Maric, Mifsud, Pace, Stepic, Vella, Verlic & Xuereb families. Recently deceased Juraj Strgar, All Souls in Purgatory. All Relatives and Friends. May they rest in peace. Amen

WE PRAY FOR OUR SICK PARISHIONERS. Alyssa Ferreri, Seak Yek Heng, Vicky Vella. *May God's love give them strength and courage.*

Monday 08 November:	<i>(Luke 17:1-6)</i>	9.00am Morning Mass
Tuesday 09 November:	<i>(John 2:13-22)</i>	<i>The Dedication of the Lateran Basilica,</i> 9.00am Morning Mass
Wednesday 10 November:	<i>(Luke 17:11-19)</i>	<i>St Leo the Great, pope,</i> 9.00am Morning Mass
Thursday 11 November:	<i>(Luke 17:20-25)</i>	<i>St Martin of Tours,</i> 9.00am Morning Mass
Friday 12 November:	<i>(Luke 17:26-37)</i>	<i>St Josaphat,</i> 9.00am Morning Mass
Saturday 13 November:	<i>(Luke 18:1-8)</i>	5.30pm Rosary followed by Mass at 6.00pm
Sunday 14 November:	<i>(Daniel 12:1-3, Hebrews 10:11-14, 18, Mark 13:24-32)</i>	8.00am, 9.30am Divine Mercy Chaplet followed by 10.00am Mass, 6.00pm Mass

FOR YOUR SAFETY



Please use hand sanitizer

WEARING FACE MASKS IS MANDATORY

SANITISE ON ENTRY

QR CODE REGISTRATION IS MANDATORY

If you do not have the Service NSW app, register on the sheets in the foyer with your **NAME & CONTACT PHONE NUMBER**

Current restrictions only allow 180 people in the church socially distanced as per the 4sqm rule. DO NOT SIT IN THE ROPED OFF PEWS.



Booking for Mass is not required. **If you are not well stay at home.**

MONTHLY DEVOTIONS

Tuesday - November 30: Devotion to St Michael the Archangel, 8.00am followed by Mass

Wednesday - December 01: Adoration & Devotion to St Joseph, 8.00am followed by Mass.

Friday - December 03: First Friday, 8.00am Adoration followed by 9.00am Mass

Saturday - December 04: Immaculate Heart of Mary, 8.00am Adoration & Rosary followed by Mass



REMEMBRANCE MASS & COMPASSIONATE COMPANIONS: **Thursday 18 November at 10.30am.**

All welcome, especially those who grieve the death of loved ones and those who support them.

MONTH OF THE HOLY ROSARY: This week concludes Pope John Paul II's Apostolic Letter on the Rosary "Rosarium Virginis Mariae". As previous, this will be emailed. If you wish to receive a printed copy please contact the Parish office.

GOOD LUCK TO HSC STUDENTS: To all our young parishioners who will soon be sitting their HSC exams, may the Spirit of Wisdom enlighten you at this time and may your hard work over the years, and especially during the lockdowns, bear much fruit.

BAPTISMS: We welcome into our Parish family, Camilla Maviglia, Leila Micallef and Isiah Pace recently baptised.

SACRAMENTAL PROGRAM 2022: **Confirmation:** Enrolments are open for children in Year 6 or older in 2022 and have received the Sacrament of First Eucharist. Forms are available from our website - ourladyofvictories.org.au, **Sacraments, Parish Sacramental Programme** or Parish office and **MUST** be returned to the Parish office by Monday 6 December 2021. Classes will commence in February 2022. **Reconciliation & First Eucharist:** For children in Year 3 in 2022 will be celebrated later in the year. Details regarding these sacraments will be communicated in due course.

NOVEMBER MASS INTENTIONS: Envelopes are available in the magazine rack for those wishing to offer Mass for deceased loved ones during the month of November. However, due to the number of requests it will not be possible to announce all names prior to each Eucharistic celebration. Instead all intentions will be included in the bulletin list.

CHURCH CLEANERS: Are you able to spare approx. 1 hour every 6 weeks?? Church cleaners are urgently needed to join the current groups who have members soon retiring. If you are able to help, please contact the Parish office on 9620 1242 and leave your details.

RECLAIMING EVANGELISATION: Join Bishop Robert Barron's live online address, 11am-12.30pm on Saturday 13 November, as he launches the renewal series, *Reclaiming Evangelisation: How Jesus' Great Commission Will Renew Our Parishes*. He will be speaking on "Why Make Disciples? The Case for the Evangelising Mission of the Church." The series continues in 2022 with many other inspiring speakers about how our parishes can be renewed through seeking to live more fully the mission given to us by Our Lord to call disciples, baptise and teach them. Register at www.gomakedisciples.org.au

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

MYSTERY OF FAITH

We proclaim your death, O Lord,
and profess your resurrection,
until you come again.

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages. God from God,
Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.

For us men and for our salvation
he came down from heaven; and by the Holy Spirit
was incarnate of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate;
he suffered death and was buried, and rose again
on the third day in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Catechesis of St Joseph

ST JOSEPH - PATRON OF THE POOR (1)



Open your mouth on behalf of the mute, and for the rights of the destitute; Open your mouth, judge justly, defend the needy and the poor! (Proverbs 31:8-9)

St. Joseph is called the Patron of the poor because of his righteousness. He followed all the laws that came from God. He made justice a practical way of living out love for others. He fulfilled his divine assignments because he was a man of justice. St. Joseph was fair to his companions, to his family members, and to society. God guided him in judging what was right and what was wrong, and he stood for right. As disciples of Christ, we are called to imitate St. Joseph and work for social justice. Our families are the starting point and the centre of a vocation for justice.

How we treat our parents, spouses and children is a reflection of our commitment to Christ's love and justice. We demonstrate our commitment to the Gospel by how we spend our time and money, and whether our family life includes an ethic of charity, service and action for justice. In the world of business, business owners, managers, and investors face important opportunities to seek justice and pursue peace.

Saint Joseph, Patron of the poor, prayer for us!

Prayer to St Michael the Archangel

Saint Michael the Archangel, defend us in battle, be our safeguard against the wickedness and snares of the devil; may God rebuke him, we humbly pray and do you, O Prince of the Heavenly Host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

ROSTERS

COUNTING GROUPS:

THIS WEEK

GROUP 4:

John Borg, Fred Borg,
Emanuel Borg

NEXT WEEK

GROUP 5:

Linda Micallef,
Theresa McHale

CLEANING GROUPS:

THIS WEEK

GROUP 2:

Dorothy Muscat,
Violet Menolotto,
Lily Rowe, Angela
Panetta, Jane Borg

NEXT WEEK

GROUP 3:

Joyce Grima, Theresa
Sultana, Maria
Pisano, Matthew
Santucci

ACTIVITIES IN NOVEMBER

Thurs 18, 10.30am:
Remembrance Mass &
Compassionate
Companions-Horsley
Park

ACTIVITIES IN DECEMBER

Thurs 16, 10.30am:
Remembrance Mass &
Compassionate
Companions-Horsley
Park

Fri 17: School year
ends

Fri 24: Christmas Eve

Sat: 25 Christmas Day

Sun 26: Boxing Day

Mon 27 & Tues 28:
Public Holidays for
Christmas and Boxing
Day

Fri 31: New Year's Eve



SAFEGUARDING - A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with crimes are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding & Ministerial Integrity Office at 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to police.

APOSTOLIC LETTER
ROSARIUM VIRGINIS MARIAE
OF THE SUPREME PONTIFF JOHN PAUL II
CONCLUSION

“Blessed Rosary of Mary, sweet chain linking us to God”

39. What has been said so far makes abundantly clear the richness of this traditional prayer, which has the simplicity of a popular devotion but also the theological depth of a prayer suited to those who feel the need for deeper contemplation.

The Church has always attributed particular efficacy to this prayer, entrusting to the Rosary, to its choral recitation and to its constant practice, the most difficult problems. At times when Christianity itself seemed under threat, its deliverance was attributed to the power of this prayer, and Our Lady of the Rosary was acclaimed as the one whose intercession brought salvation.

Today I willingly entrust to the power of this prayer – as I mentioned at the beginning – the cause of peace in the world and the cause of the family.

Peace

40. The grave challenges confronting the world at the start of this new Millennium lead us to think that only an intervention from on high, capable of guiding the hearts of those living in situations of conflict and those governing the destinies of nations, can give reason to hope for a brighter future.

The Rosary is by its nature a prayer for peace, since it consists in the contemplation of Christ, the Prince of Peace, the one who is “our peace” (*Eph 2:14*). Anyone who assimilates the mystery of Christ – and this is clearly the goal of the Rosary – learns the secret of peace and makes it his life's project. Moreover, by virtue of its meditative character, with the tranquil succession of *Hail Marys*, the Rosary has a peaceful effect on those who pray it, disposing them to receive and experience in their innermost depths, and to spread around them, that true peace which is the special gift of the Risen Lord (cf. *Jn 14:27; 20.21*).

The Rosary is also a prayer for peace because of the fruits of charity which it produces. When prayed well in a truly meditative way, the Rosary leads to an encounter with Christ in his mysteries and so cannot fail to draw attention to the face of Christ in others, especially in the most afflicted.

How could one possibly contemplate the mystery of the Child of Bethlehem, in the joyful mysteries, without experiencing the desire to welcome, defend and promote life, and to shoulder the burdens of suffering children all over the world? How could one possibly follow in the footsteps of Christ the Revealer, in the mysteries of light, without resolving to bear witness to his “Beatitudes” in daily life? And how could one contemplate Christ carrying the Cross and Christ Crucified, without feeling the need to act as a “Simon of Cyrene” for our brothers and sisters weighed down by grief or crushed by despair? Finally, how could one possibly gaze upon the glory of the Risen Christ or of Mary Queen of Heaven, without yearning to make this world more beautiful, more just, more closely conformed to God's plan?

In a word, by focusing our eyes on Christ, the Rosary also makes us peacemakers in the world. By its nature as an insistent choral petition in harmony with Christ's invitation to “pray ceaselessly” (*Lk 18:1*), the Rosary allows us to hope that, even today, the difficult “battle” for peace can be won. Far from offering an escape from the problems of the world, the Rosary obliges us to see them with responsible and generous eyes, and obtains for us the strength to face them with the certainty of God's help and the firm intention of bearing witness in every situation to “love, which binds everything together in perfect harmony” (*Col 3:14*).

The family: parents...

41. As a prayer for peace, the Rosary is also, and always has been, *a prayer of and for the family*. At one time this prayer was particularly dear to Christian families, and it certainly brought them closer together. It is important not to lose this precious inheritance. We need to return to the practice of family prayer and prayer for families, continuing to use the Rosary.

In my Apostolic Letter *Novo Millennio Ineunte* I encouraged the celebration of the *Liturgy of the Hours* by the lay faithful in the ordinary life of parish communities and Christian groups;⁽³⁹⁾ I now wish to do the same for the Rosary. These two paths of Christian contemplation are not mutually exclusive; they complement one another. I would therefore ask those who devote themselves to the pastoral care of families to recommend heartily the recitation of the Rosary.

The family that prays together stays together. The Holy Rosary, by age-old tradition, has shown itself particularly effective as a prayer which brings the family together. Individual family members, in turning their eyes towards Jesus, also regain the ability to look one another in the eye, to communicate, to show solidarity, to forgive one another and to see their covenant of love renewed in the Spirit of God.

Many of the problems facing contemporary families, especially in economically developed societies, result from their increasing difficulty in communicating. Families seldom manage to come together, and the rare occasions when they do are often taken up with watching television. To return to the recitation of the family Rosary means filling daily life with very different images, images of the mystery of salvation: the image of the Redeemer, the image of his most Blessed Mother. The family that recites the Rosary together reproduces something of the atmosphere of the household of Nazareth: its members place Jesus at the centre, they share his joys and sorrows, they place their needs and their plans in his hands, they draw from him the hope and the strength to go on.

... and children

42. It is also beautiful and fruitful to entrust to this prayer *the growth and development of children*. Does the Rosary not follow the life of Christ, from his conception to his death, and then to his Resurrection and his glory? Parents are finding it ever more difficult to follow the lives of their children as they grow to maturity. In a society of advanced technology, of mass communications and globalization, everything has become hurried, and the cultural distance between generations is growing ever greater. The most diverse messages and the most unpredictable experiences rapidly make their way into the lives of children and adolescents, and parents can become quite anxious about the dangers their children face. At times parents suffer acute disappointment at the failure of their children to resist the seductions of the drug culture, the lure of an unbridled hedonism, the temptation to violence, and the manifold expressions of meaninglessness and despair.

To pray the Rosary *for children*, and even more, *with children*, training them from their earliest years to experience this daily "pause for prayer" with the family, is admittedly not the solution to every problem, but it is a spiritual aid which should not be underestimated. It could be objected that the Rosary seems hardly suited to the taste of children and young people of today. But perhaps the objection is directed to an impoverished method of praying it. Furthermore, without prejudice to the Rosary's basic structure, there is nothing to stop children and young people from praying it – either within the family or in groups – with appropriate symbolic and practical aids to understanding and appreciation. Why not try it? With God's help, a pastoral approach to youth which is positive, impassioned and creative – as shown by the World Youth Days! – is capable of achieving quite remarkable results. If the Rosary is well presented, I am sure that young people will once more surprise adults by the way they make this prayer their own and recite it with the enthusiasm typical of their age group.

The Rosary, a treasure to be rediscovered

43. Dear brothers and sisters! A prayer so easy and yet so rich truly deserves to be rediscovered by the Christian community. Let us do so, especially this year, as a means of confirming the direction outlined in my Apostolic Letter *Novo Millennio Ineunte*, from which the pastoral plans of so many particular Churches have drawn inspiration as they look to the immediate future.

I turn particularly to you, my dear Brother Bishops, priests and deacons, and to you, pastoral agents in your different ministries: through your own personal experience of the beauty of the Rosary, may you come to promote it with conviction.

I also place my trust in you, theologians: by your sage and rigorous reflection, rooted in the word of God and sensitive to the lived experience of the Christian people, may you help them to discover the Biblical foundations, the spiritual riches and the pastoral value of this traditional prayer.

I count on you, consecrated men and women, called in a particular way to contemplate the face of Christ at the school of Mary.

I look to all of you, brothers and sisters of every state of life, to you, Christian families, to you, the sick and elderly, and to you, young people: *confidently take up the Rosary once again*. Rediscover the Rosary in the light of Scripture, in harmony with the Liturgy, and in the context of your daily lives.

May this appeal of mine not go unheard! At the start of the twenty-fifth year of my Pontificate, I entrust this Apostolic Letter to the loving hands of the Virgin Mary, *prostrating myself in spirit before her image in the splendid Shrine built for her by Blessed Bartolo Longo*, the apostle of the Rosary. I willingly make my own the touching words with which he concluded his well-known *Supplication to the Queen of the Holy Rosary*:

“O Blessed Rosary of Mary, sweet chain which unites us to God, bond of love which unites us to the angels, tower of salvation against the assaults of Hell, safe port in our universal shipwreck, we will never abandon you. You will be our comfort in the hour of death: yours our final kiss as life ebbs away. And the last word from our lips will be your sweet name, O Queen of the Rosary of Pompei, O dearest Mother, O Refuge of Sinners, O Sovereign Consoler of the Afflicted. May you be everywhere blessed, today and always, on earth and in heaven”.

From the Vatican, on the 16th day of October in the year 2002, the beginning of the twenty-fifth year of my Pontificate.

JOHN PAUL II

(1) Pastoral Constitution on the Church in the Modern World *Gaudium et Spes*, 45.

(2) Pope Paul VI, Apostolic Exhortation *Marialis Cultus* (2 February 1974), 42: AAS 66 (1974), 153.

(3) Cf. *Acta Leonis XIII*, 3 (1884), 280-289.

(4) Particularly worthy of note is his Apostolic Epistle on the Rosary *Il religioso convegno* (29 September 1961): AAS 53 (1961), 641-647.

(5) *Angelus: Insegnamenti di Giovanni Paolo II*, I (1978): 75-76.

(6) AAS 93 (2001), 285.

(7) During the years of preparation for the Council, Pope John XXIII did not fail to encourage the Christian community to recite the Rosary for the success of this ecclesial event: cf. Letter to the Cardinal Vicar (28 September 1960): AAS 52 (1960), 814-816.

(8) Dogmatic Constitution on the Church *Lumen Gentium*, 66.

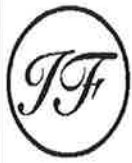
(9) No. 32: AAS 93 (2001), 288.

(10) *Ibid.*, 33: loc. cit., 289.

(11) It is well-known and bears repeating that private revelations are not the same as public revelation, which is binding on the whole Church. It is the task of the Magisterium to discern and recognize the authenticity and value of private revelations for the piety of the faithful.

(12) *The Secret of the Rosary*.

- (13) Blessed Bartolo Longo, *Storia del Santuario di Pompei*, Pompei, 1990, 59.
- (14) Apostolic Exhortation *Marialis Cultus* (2 February 1974), 47: AAS (1974), 156.
- (15) Constitution on the Sacred Liturgy *Sacrosanctum Concilium*, 10.
- (16) *Ibid.*, 12.
- (17) Second Vatican Ecumenical Council, Dogmatic Constitution on the Church *Lumen Gentium*, 58.
- (18) *I Quindici Sabati del Santissimo Rosario*, 27th ed., Pompei, 1916, 27.
- (19) Second Vatican Ecumenical Council, Dogmatic Constitution on the Church *Lumen Gentium*, 53.
- (20) *Ibid.*, 60.
- (21) Cf. First Radio Address *Urbi et Orbi* (17 October 1978): AAS 70 (1978), 927.
- (22) *Treatise on True Devotion to the Blessed Virgin Mary*.
- (23) *Catechism of the Catholic Church*, 2679.
- (24) *Ibid.*, 2675.
- (25) The *Supplication to the Queen of the Holy Rosary* was composed by Blessed Bartolo Longo in 1883 in response to the appeal of Pope Leo XIII, made in his first Encyclical on the Rosary, for the spiritual commitment of all Catholics in combating social ills. It is solemnly recited twice yearly, in May and October.
- (26) *Divina Commedia*, Paradiso XXXIII, 13-15.
- (27) John Paul II, Apostolic Letter *Novo Millennio Ineunte* (6 January 2001), 20: AAS 93 (2001), 279.
- (28) Apostolic Exhortation *Marialis Cultus* (2 February 1974), 46: AAS 6 (1974), 155.
- (29) John Paul II, Apostolic Letter *Novo Millennio Ineunte* (6 January 2001), 28: AAS 93 (2001), 284.
- (30) No. 515.
- (31) Angelus Message of 29 October 1978 : *Insegnamenti*, I (1978), 76.
- (32) Second Vatican Ecumenical Council, Pastoral Constitution on the Church in the Modern World *Gaudium et Spes*, 22.
- (33) Cf. Saint Irenaeus of Lyons, *Adversus Haereses*, III, 18, 1: PG 7, 932.
- (34) *Catechism of the Catholic Church*, 2616.
- (35) Cf. No. 33: AAS 93 (2001), 289.
- (36) John Paul II, *Letter to Artists* (4 April 1999), 1: AAS 91 (1999), 1155.
- (37) Cf. No. 46: AAS 66 (1974), 155. This custom has also been recently praised by the Congregation for Divine Worship and for the Discipline of the Sacraments in its *Direttorio su piet  popolare e liturgia. Principi e orientamenti* (17 December 2001), 201, Vatican City, 2002, 165.
- (38) "...concede, quaesumus, ut haec mysteria sacratissimo beatae Mariae Virginis Rosario recolentes, et imitemur quod continent, et quod promittunt assequamur". Missale Romanum 1960, in festo B.M. Virginis a Rosario.
- (39) Cf. No. 34: AAS 93 (2001), 290.



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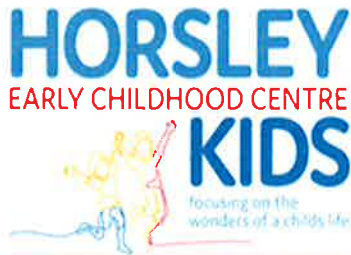
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